

# Daily program

The Jacob's struggle (fresco) - Ocrida

Bose, 9 - 12 September 2009

## **17th International Ecumenical Conference**

*on Orthodox spirituality*

In collaboration with the Patriarchate of Constantinople and the Patriarchate of Moscow

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## **17th International Ecumenical Conference on Orthodox spirituality**

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### SPIRITUAL STRUGGLE IN THE ORTHODOX TRADITION

#### **Wednesday 9 September**

9:00 am

OPENING SESSION

#### **The Spiritual Struggle: Biblical Approaches**

ENZO BIANCHI, *Prior of Bose*

#### **The Theology of Asceticism**

? FILARET OF MINSK-SLUCK, *Minsk*

4:00 pm

#### **Discernment and Struggle against Thoughts in Russian Ascetic Tradition**

? AMVROSIJ OF GAT?INA, *Sankt-Peterburg*

#### **Sorrow and Tears: Body, Soul, and Spirit (St John Climacus and the Sinaite Tradition)**

IOUSTINOS SINAITIS, *Monastery of St Catherine, Sinai*

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#### **Thursday 10 September**

9:00 am

#### **The Struggle for Prayer: St Isaac the Syrian**

ANDRÉ LOUF, *Mont-des-Cats*

#### **The Struggle for Charity: St Maxim the Confessor**

ANDREW LOUTH, *Durham*

4:00 pm

#### **Spiritual Struggle and the Dangers of Extreme Asceticism**

VASSILIS SAROGLOU, *Louvain-la-Neuve*

#### **Formation in the Spiritual Struggle Today: Greece and Bulgaria**

- Ig. IAKOVOS, *Petraki Monastery (Athens)*

**Friday 11 September**

9:00 am

**The Exchange of Spiritual Gifts**

- HERVÉ LEGRAND (*Paris*)
- ANTONIO RIGO (*Venice*)

**Resistance to Evil and Healing:**

**Luke of Simferopol**

VASILIJ MARUŠ?AK, *Simferopol*

4:00 pm

**The Body in the Spiritual Struggle: “Gastrimarghia” (Gluttony)**

Fr. JOHN CHRYSSAVGIS, *Bath*

**Formation in the Spiritual Struggle Today:**

**Serbia and Russia**

- ? PORFIRJE OF JEGAR, Monastery of Kovilj (*Novi Sad*)
- Ig. PETR MEŠ?ERINOV, Danilovskij Monastery (*Moscow*)

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**Saturday 12 September**

9:30 am

**Spiritual Struggle for Church Unity**

? GEORGE OF BYBLOS, BOTRYS  
AND MOUNT LEBANON, *Broummana*

**The Spiritual Struggle in the Contemporary World**

? KALLISTOS OF DIOKLEIA, *Oxford*

CONCLUSIONS

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*"If we are asked to share  
the spiritual struggle of the ascetics of every age,  
we must be aware that this struggle  
is nothing else than the result of another much deeper reality:  
Christ's love."*

(Mgr Emilianos Timiadis)

RESEARCH PROJECT

INFORMATION